

WHO AND WHAT IS GOD?

FROM EVERLASTING TO EVERLASTING, I AM GOD!

Psalms 90:2 **Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.**

Psalms 93:2 Thy throne is established of old: **thou art from everlasting.**

Habakkuk 1:12 **Art thou not from everlasting, O Lord my God, mine Holy One?** we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Isaiah 57:15 **For thus saith the high and lofty One that *inhabiteth eternity*,** whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

ETERNITY (BROWN, DRIVER, AND BRIGGS HEBREW LEXICON) = OT:5703 `ad —
perpetuity, forever, continuing future

- a) ancient (used of past time)
- b) forever (used of future time); used of continuous existence
- c) forever (used of God's existence)

INHABITETH (STRONG'S HEBREW DICTIONARY) = OT:7931 shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively): KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

INHABITETH (BROWN, DRIVER, AND BRIGGS HEBREW LEXICON) = OT:7931
shakan — to settle down, to abide, to dwell, to tabernacle, to reside

- a) (Qal)
 - 1) to settle down to abide
 - 2) to abide, to dwell, to reside
- b) (Piel)
 - 1) to make settle down, to establish
 - 2) to make (or cause) to dwell

c) (Hiphil)

- 1) to lay, to place, to set, to establish, to settle, to fix
- 2) to cause to dwell or abide

Psalms 147:5 Great is our Lord, and of great power: his understanding is ***infinite***.

INFINITE (STRONG'S HEBREW DICTIONARY) = OT:369 'ayin (ah'-yin); as if from a primitive root meaning **to be nothing or not exist; a non-entity; generally used as a negative particle**:

KJV - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare OT:370.

NOTE: When this Hebrew word is used in the context of a reference to time/limits, it means no time or limits.

IT IS SIN TO “LIMIT” GOD:

Psalms 78:41 Yea, they turned back and tempted God, and ***limited the Holy One of Israel***.

LIMIT (STRONG'S HEBREW DICTIONARY) = OT:8428 tavah (taw-vaw'); a primitive root [or perhaps ident. with OT:8427 through a similar idea from scraping to pieces]; **to grieve**:

KJV - limit

LIMIT (BROWN, DRIVER, AND BRIGGS HEBREW LEXICON) = OT:8428 tavah — (Hiphil) **to pain, to wound, to trouble, to cause pain; the probable meaning**

LIMIT (COMPLETE WORD STUDY DICTIONARY) = OT:8428 tavah:

I. **A verb meaning to vex; to cause pain. It refers to causing another person discomfort or vexation because of one's behavior or attitude (Psalms 78:41).** In this case, Israel caused God to experience wounding from her unfaithfulness.

II. **A verb meaning to limit. It has the sense of restraining persons from what they can do because of one's own attitudes or actions (Psalms 78:41).**

BEFORE GOD BECAME THE FATHER OF THE SON HE WAS KNOWN AS "I AM THAT I AM" ("THE SELF-EXISTENT ONE").

Exodus 3:13-15

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name? what shall I say unto them?**

14 And **God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.**

15 And God said moreover unto Moses, **Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.**

INFINITE GOD ("I AM" = "THE SELF-EXISTENT ONE") BECAME THE FATHER BY "CREATING" THE LOGOS THAT WOULD BE ROBED IN FLESH AS "SON":

God became "the Father" when He created the Word (Christ) in His mind.

Everlasting to Everlasting God (infinite God) had to FIRST create a vehicle / interface / mediator through which He could relate to and interact with the finite.

INFINITE OR ETERNAL?

Infinite and eternal are not synonymous.

Dictionary.com defines *INFINITE* as:

— adjective

- 1) immeasurably great: an infinite capacity for forgiveness.
- 2) indefinitely or exceedingly great: infinite sums of money.
- 3) unlimited or unmeasurable in extent of space, duration of time, etc.: the infinite nature of outer space.
- 4) unbounded or unlimited; boundless; endless: God's infinite mercy.
- 5) Mathematics .
 - a) not finite.
 - b) (of a set) having elements that can be put into one-to-one correspondence with a subset that is not the given set.

— noun

- 6) something that is infinite.
- 7) Mathematics . an infinite quantity or magnitude.
- 8) the boundless regions of space.
- 9) the Infinite (Being), God.

The angels are eternal, Our souls are eternal, But neither are infinite!

The beginning of the creation of God was when He created the mediator. He determined that He would have a Father/Son relationship with this mediator.

That was when He became THE FATHER. However, this mediator was NOT a separate person from the Father because the Father indwelt the Son. Thus the Son became the MANIFESTATION of the Infinite God to the finite creation.

Time did begin in the midst of creation and it does not end at the judgement. Because the finite can NEVER be infinite only eternal, it is always subject to time and place.

ONLY GOD is truly infinite - present at every place AND time simultaneously!

ONLY OF THE INFINITE GOD EXPRESSED IN THE FINITE AS LOGOS CAN WE SAY THE FOLLOWING:

Revelation 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, **from him which is, and which was, and which is to come;** and from the seven Spirits which are before his throne;

Hebrews 13:8 **Jesus Christ the same yesterday, and to day, and for ever.**

Malachi 3:6 **For I am the Lord, I change not;** therefore ye sons of Jacob are not consumed.

Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; **whose goings forth have been from of old, from everlasting.**

THE TRUE IDENTITY OF THE LOGOS WAS KEPT SECRET FROM THE BEGINNING:

Romans 16:25-27

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery, which was kept secret since the world began,**

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, be glory through Jesus Christ for ever. Amen.

1 John 5:7 For there are three that bear **record IN HEAVEN**, the Father, **the Word [GREEK = #3056 LOGOS]**, and the Holy Ghost: and these three are one.

THE LOGOS WAS THE INFINITE GOD'S MEANS WHEREBY HE EXPRESSED HIMSELF IN AND TO THE FINITE:

Hebrews 1:1-4

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 **Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

3 **Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:1-4 (**The Amplified Version**)

1 IN MANY separate revelations [each of which set forth a portion of the Truth] and in different ways God spoke of old to [our] forefathers in and by the prophets,

2 [But] in the last of these days He has spoken to us in [the person of a] Son, Whom He appointed Heir and lawful Owner of all things, also by and through Whom He created the worlds and the reaches of space and the ages of time [He made, produced, built, operated, and arranged them in order].

3 He is the sole expression of the glory of God [the Light-being, the out-raying or radiance of the divine], and He is the perfect imprint and very image of [God's] nature, upholding and maintaining and guiding and propelling the universe by His

mighty word of power. When He had by offering Himself accomplished our cleansing of sins and riddance of guilt, He sat down at the right hand of the divine Majesty on high,

4 [Taking a place and rank by which] He Himself became as much superior to angels as the glorious Name (title) which He has inherited is different from and more excellent than theirs.

Hebrews 1:1-4 (Wuest's Expanded Translation)

1-4 In many parts and in different ways God in former times having spoken to the fathers by means of the prophets, in the last of these days spoke to us in One who by nature is [His] Son, whom He appointed heir of all things, through whom also He constituted the ages; who, being the out-raying [effulgence] of His glory and the exact reproduction of His essence, and sustaining, guiding, and propelling all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high; having become by so much superior to the angels as He has inherited a more excellent name than they.

Isaiah 9:6-7

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father, The Prince of Peace.**

7 **Of the increase of his government and peace there shall be no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

1 Timothy 6:14-16

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 **Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;**

16 **Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.**

Isaiah 40:28 Hast thou not known? hast thou not heard, that **the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.**

Psalms 102: **Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.**

Jeremiah 10:10-13

10 **But the Lord is the true God, he is the living God, and an everlasting king:** at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

12 **He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.**

13 When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.